### Campaign Finance Report

for

### **Candidates**

2012 Reporting Year

CITY OF ALEXANDRIA

OCT 2 7 201.

|   | SBE Commi  | ttee ID Number of AEGISTRATION   |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|
|   | (Not applicable  | e to candidates for EL CTORAL BOARD                                      |  |  |  |  |  |  |  |
| Check here if this is an Amended Repor  | t – Number: local or constit   | tutional offices)  |  |  |  |  |  |  |  |
| BROOKBANK FOR BE  |  | November 2012  |  |  |  |  |  |  |  |
| NAME OF CANDIDATE OR POLITICAL COMMITTEE  |  | LE (MONTH AND YEAR OF ELECTION)  |  |  |  |  |  |  |  |
| 3729 Templetun Pla<br>MAILING ADDRESS (INCLUDE NUMBER AND STREE   | ce School  | BOARD B  |  |  |  |  |  |  |  |
| MAILING ADDRESS (INCLUDE NUMBER AND STREE   | r): OFFICE SOUGH   | T DISTRICT (if applicable)   |  |  |  |  |  |  |  |
| Alexandria, VA 223  | 04 BROOK B.  | TI DISTRICT (if applicable) 703/823-3288 ANK4 Be Herschools @ 9M411. Con |  |  |  |  |  |  |  |
| CITY, STATE AND ZIP CODE  | EMAIL / DAYTI  | ME TELEPHONE NUMBER (for person preparing this report)                   |  |  |  |  |  |  |  |
| I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:  \$ |  |  |  |  |  |  |  |  |  |
| REPORT DATE [CHECK ONE SOUADE BELOW]  |  |  |  |  |  |  |  |  |  |
| REPORT DATE [CHECK ONE SQUARE BELOW]  |  |  |  |  |  |  |  |  |  |
| MAY ELECTION  Candidates who will have activity pertaining to the 2012 May General Elections have reports due on the following dates:   | NOVEMBER ELECTION Candidates who have activity pertaining to the June Primaries and/or November General e have reports due on the following dates: | c 2012 Candidate's Whose Office is Not Up for Election                   |  |  |  |  |  |  |  |
|   | ☐ APRIL 16, 2012   | ☐ JULY 16, 2012  |  |  |  |  |  |  |  |
| ☐ APRIL 16, 2012  | ☐ JUNE 4, 2012   |  |  |  |  |  |  |  |  |
| □ Appy 22 2012  | ☐ JULY 16, 2012  | ☐ JANUARY 15, 2013   |  |  |  |  |  |  |  |
| APRIL 23, 2012  | -  |  |  |  |  |  |  |  |  |
| ☐ JUNE 15, 2012   | □ SEPTEMBER 17, 2012   | SPECIAL ELECTION   |  |  |  |  |  |  |  |
| T Travel (2012  | ☐ OCTOBER 15, 2012   | _  |  |  |  |  |  |  |  |
| U JULY 16, 2012   | ☑ OCTOBER 29, 2012   | □ PRE-ELECTION   |  |  |  |  |  |  |  |
| ☐ JANUARY 15, 2013  | ☐ DECEMBER 6, 2012   | ☐ POST ELECTION  |  |  |  |  |  |  |  |
|   | ☐ JANUARY 15, 2013   |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |  |
| SI  | FATEMENT OF CANDIDATE OR T   | REASURER   |  |  |  |  |  |  |  |
| I declare, subject to the provisions of § 24.2-10  Oct-beel, 20/2 through Oct-beel true, correct and complete.  | 24 / WWD including all its accompany   | ying schedules, is to the best of my knowledge and belief                |  |  |  |  |  |  |  |
| Michael Drookba   | $n \mathcal{K}$ 2  | 9 October 2012   |  |  |  |  |  |  |  |
| SIGNATURE OF TREASURER/CANDIDAT   |  | ATE  |  |  |  |  |  |  |  |

## SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD. Letyber 1, 2012 THROUGH: Out-ber 24, 2012
PAGE: 1 OF 1

\*\*\*DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

BROOK BANK FOR BEHER SCHOOLS
FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

| \$666.21             |                               | TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE D AND ON LINE 9 OF SCHEDULEG.] | QUIRED ON THIS FORM IS NOT GIVEN. | FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. |
|----------------------|-------------------------------|--|-----------------------------------|--|
|                      | 8                             |  |                                   |  |
|                      |                               |  |                                   |  |
|                      |                               |  |                                   |  |
| ¥490.40              | 10/18/12                      | Michael<br>Brookbrok   | yard signs                        | S.S. GRAPHICS INC<br>4176 6th St.<br>WYANdOHO, MI 48192                              |
| \$5.00               | 10/10/12                      | Michael<br>Brockbank   | monthly seavine fec               | Wells FARGO BRANICE BRANCH<br>3624 King Street<br>Alexandria, VA 22302               |
| ×3.99                | 16/10/12                      | Michael<br>Brockbank   | Vistapaint Recursing payment      | VistapRint<br>95 Hayden AUC.<br>Lexington, MA 02421                                  |
| \$167.22             | 10/2/12                       | Michael<br>Brookbank   | YARDSigNS, BUSINUSS CARDS         | VistapRint<br>95 Hayden Ave<br>Lexington, MA 02421                                   |
| COLUMN 5 AMOUNT PAID | COLUMN 4 DATE OF ESCHENDITURE | COLLIMN 3  NAME OF PERSON AUTHORIZING EXPENDITURE                                | COLUMN 2 ITEM OR SERVICE          | COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP                 |

## SCHEDULE E: LOANS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD Detaber 1, 2012 THROUGH: October 242012

| PAGE .   |  |
|----------|--|
| <b> </b> |  |
| 오        |  |
| \        |  |

BROOKBANK FOR BEHER Schools

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

PART I: ITEMIZATION OF LOANS RECEIVED

| FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.       |  | COLUMN 1  FULL NAME OF LENDER  ADDRESS OF LENDER (INCLUDE ZIP CODE)  [LIST IN ALPHABETICAL ORDER] | PART II: ITEMIZATION OF LOANS REPAID   |  | Michael Browkbank<br>3729 Templeton Place, Alexandrio, VA 22304 | FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER] |
|--|--|---|--|--|---|---|
| TOTAL THIS PERIOD  [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 14 OF SCHEDULE G] |  | COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)               | TOTAL THIS PERIOD  [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 12 OF SCHEDULE G] |  | N/A   | COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)   |
| , PARTI AND ON LINE  |  | COLUMN 3  DATE  REPAID  | , PART I AND ON LINE   |  | 10/10/12  | COLUMN 3  DATE RECEIVED   |
| 1  |  | COLUMN 4 AMOUNT REPAID THIS PERIOD  | \$500.00   |  | \$500.00  | COLUMN 4 AMOUNT OF LOAN THIS PERIOD   |
|  |  | COLUMN 5 REMAINING LOAN BALANCE   |  |  | \$500.00  | COLUMN 5 REMAINING LOAN BALANCE   |

### SCHEDULE F:

# DEBTS REMAINING UNPAID AS OF THIS REPORT

REPORTING PERIOD: Ctrbe 1, 2012 THROUGH: Octrbe 24 201;

PAGE: \_

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Include all contracts, credit purchases and loans payable.

BROOKBANK FOR BEHER Schools

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

| \$500.00                         | TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE F AND ON LINE 20 OF SCHEDULE H.] |                                | FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. |
|----------------------------------|--|--------------------------------|--|
|                                  |  |                                |  |
|                                  |  |                                |  |
|                                  |  |                                |  |
| -                                |  |                                |  |
|                                  |  |                                |  |
|                                  |  |                                |  |
| \$500.00                         | 10/16/13   | Campaign loan                  | Michael BRUNKbank<br>3729 TempleturPlace, Alexandria, VA<br>322304               |
| COLUMN 4 AMOUNT REMAINING UNPAID | COLUMN 3 DATE DEBT INCURRED  | COLUMN 2 PURPOSE OF OBLIGATION | COLUMN 1  FULL NAME OF CREDITOR  MAILING ADDRESS OF CREDITOR  INCLUDE ZIP        |

### SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. REPORT PERIOD FROM OUR BEAL 1, 2012 THROUGH Och ben 24, 2012 for Better Schools FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE \*Please Enter Zero on Lines with No Activity CONTRIBUTIONS RECEIVED THIS PERIOD Number of Contributions Amount \$\_\_\_\_\_\_\_ Schedule A [Over \$100] 1. #\_\_\_\_\_ 2. Schedule B [Over \$100] # 2\_\_ \$ 150.00 Un-itemized cash contributions [\$100 or less] 3. m U m Un-itemized In-Kind Contributions [\$100 or less] #\_\_\_\_\_ 4. \$ 150,00 **TOTAL** [Add Lines 1, 2, 3 & 4] 5. BANK INTEREST, REFUNDED EXPENDITURES AND REBATES ---Schedule C [also enter on Line 17b on Schedule H] **EXPENDITURES MADE THIS PERIOD** 7. Schedule B [From line 2 Above] s - 0 -\_\_\_\_ 8. Un-itemized In-Kind contributions [From line 4 Above] \$ 666.21 9. Schedule D [Expenditures] \$ 666.21 10. TOTAL [add lines 7, 8 and 9] RECONCILIATION OF LOAN ACCOUNT 11. Beginning loan balance [from Line 15 of last report] Loans received this period [from Schedule E - Part I] 12. 13. **SUBTOTAL** [Add Lines 11 and 12]

Subtract: Loans repaid this period [from Schedule E - Part II]

Ending loan balance [subtract Line 14 from Line 13]

14.

### SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.
REPORT PERIOD FROM 8 C + 3 Ben 1, 2012 THROUGH October 24, 2012

### FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

|         |       |      |      |      |      |    | ,        |
|---------|-------|------|------|------|------|----|----------|
| *Please | Enter | Zero | On l | ines | with | No | Activity |

| 16. | <b>Beginning</b> | <b>Balance</b> | Line | 19 | of la | ast report |  |
|-----|------------------|----------------|------|----|-------|------------|--|
|-----|------------------|----------------|------|----|-------|------------|--|

\$ 616.32

### 17. Receipts for Current Reporting Period:

a. Contributions received this period [Line 5 of Schedule G]

\$ 150.00

b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$\_\_\_\_

James James Comment

c. Loans received this period [Line 12 of Schedule G]

\$ 300.00

d. **Subtotal**: Contributions and Receipts received this period [Add Lines 17a, 17b and 17c above]

\$ 650,00

e. Total Expendable Funds [Add Lines 16 and 17d]

\$ 1266,32

### 18. Disbursements for Current Reporting Period:

a. Expenditures made this reporting period [Line 10 of Schedule G]

\$ 666,21

b. Loans repaid this reporting period [Line 14 of Schedule G]

s = 0 --

c. Other surplus funds paid out [from Schedule I]

s\_\_\_\_

\$ 500.00

d. Total Payments Made [Add lines 18a,18b, and 18c]

\$ 666.21

\$ 600.11

9. Ending Balance [Subtract Line 18d from Line 17e]
(MUST MATCH LINE 29)

20. Total Unpaid Debts [from Schedule F of this report]

### Committee's Receipts and Disbursements – Election Cycle Totals

21. Balance at Start of Election Cycle

s -0-

22. Previous Receipts [Line 24 from last report]
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)

\$ 150.00

23. Receipts from Current Reporting Period [Line 17d above]

\$ 650.00

24. Total Receipts this Election Cycle [Add lines 22 and 23]

\$1,800.00

25. Total Funds Available [Add lines 21 and 24]

2218

26. Previous Disbursements [Line 28 from last report]
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)

533.68

27. Disbursements from Current Reporting Period [Line 18d above]

\$ 666.21

28. Total Disbursements this Election Cycle Add lines 26 and 27]

\$ 1199.89

29. Ending Balance [Subtract Line 28 from Line 25 - Difference must match Line 19]

\$ 600.11